



Parish Bulletin - December 13, 2015

ST. MARY'S KNANAYA CATHOLIC PARISH

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WEEKLY SCHEDULE

SUNDAY

10:00am Holy Mass in Malayalam
 11:40pm Holy Mass in English
 05:30pm Holy Mass in Malayalam

MONDAY — FRIDAY

07:00pm Holy Mass in Malayalam

TUESDAY

After Mass Novena to St. Anthony

THURSDAY

After Mass Novena to St. Jude

SATURDAY

10:00am Holy Mass in Malayalam followed by Novena to Our Lady of Perpetual Help

OFFERINGS	Dec 6
St Jude Novena	520.00
Sunday 10:00am Mass	1,831.00
Sunday 11:40am Mass	49.00
Sunday 5:30pm Mass	499.00
Fund Raising Program	7,400.00
Building Fund	10.00
St. Antony Novena	54.00
Facility Usage	1,500.00
St. Michael Novena	29.00
Housing Collection	2,975.00
Manthra Income	350.00
	15,217.00

Daily Bible Readings for this Week			
Day	1 st Reading	Gospel	Feast Day
Monday	1 കൊരി / Cor 1:1-10	ലൂക്കാ / Lk 14:25-33	St. John of the Cross
Tuesday	എഫേ / Eph 2:1-10	മത്താ / Mt 3:1-6	
Wednesday	തെസ / Thes 2:13-17	ലൂക്കാ / Lk 16:10-13	
Thursday	ഗലാ / Gal 3:26-29	ലൂക്കാ / Lk 1:67-79	
Friday	എഫേ / Eph 2:14-22	യോഹാ / Lk 14:1-6	The Miraculous Cross of Mylapore
Saturday	ഗലാ / Gal 1:11-17	യോഹാ / Lk 3:31-36	

വരും നാളുകളിൽ ...

December 11 Night Vigil
 December 13 Family Day, No English Mass at 11:40am
 December 18 - 20 Christmas Retreat in Malayalam (Kairos Team)
 December 19 - 20 Christmas Retreat for youth in English

Koodarayogam

St. Joseph Koodarayogam on 12/11/15 Friday at Max Puthenpurayil's House
St. Xaviers Koodarayogam on 12/12/2015 Saturday at Alex Theccanat's House
Little Flower Koodarayogam on 12/12/2015 Saturday at Biju Kannachamparambil's House
St. Theres's Koodarayogam on 12/13/2015 Sunday at Thampy Viruthikulangara's House

മംഗലവാർത്ത മൂന്നാം ഞായർ / Third Sunday of Annunciation

Dec 13	READING	10:00 AM	11:40 AM
1st Reading	ഉൽപത്തി / Genesis 18:1 - 10	Sindhu Mattathilparambil	No English Mass
2nd Reading	എഫേസോസ് / Ephesians 3:1 - 13	Selma Nellamattom	No English Mass
Gospel	ലൂക്കാ / Luke 1:57 - 80	യോഹന്നാൻ മാംദാനയുടെ ജനനം	

മംഗലവാർത്ത നാലാം ഞായർ / Fourth Sunday of Annunciation

Dec 20	READING	10:00 AM	11:40 AM
1st Reading	ഉൽപത്തി / Genesis 24:50 - 67	Bexy Chemmachel	No English Mass
2nd Reading	എഫേസോസ് / Ephesians 5:5 - 21	Rajesh Kizhakathil	No English Mass
Gospel	മത്തായി / Mathew 1:18 - 24	ഈശോയുടെ ജനനത്തിലുള്ള ദൈവിക ഇടപെടൽ	

Wedding Banns

Wedding of Biby Sabu daughter of Sabu and Lissy Varikkamamthottiyil of St. Mary's Knanaya Catholic Church, Morton Grove, Chicago with Saju Jose son of Jose and Valsamma from Kapparambil family of St. Mary's Knanaya Catholic parish, Karippadam is scheduled on January 23, 2016. (3/3)

Wedding of Sarika Simon daughter of Simon Presanna Chakkalapadavil of St. Mary's Knanaya Catholic Church, Morton Grove, Chicago with Johns Alex son of Alex and Binu Paicattu family of Sacred Heart Forane Church, Maywood is scheduled on January 4, 2016. (3/3)

Wedding of Cijo Joseph Son of Cyriac Joseph and Saly Joseph Idiyalil of St. Mary's Knanaya Catholic Church, Morton Grove, Chicago with Anooa Jose daughter of Jose and Jessy Paranjatt family of St. Mary's Forane Church, Kidangoor is scheduled on January 11, 2016. (2/3)

Wedding of Nitin Joseph son of mathew and Mary Thazhathu chazhissery of st Mary's Knanaya Catholic Church Morton grove with Sandhu Simon daughter of Simon and Mini Akasala family of st joseph' church Arunoottimangalam is scheduled on January 2, 2016. (1/3)

If there is any canonical impediments, kindly inform the pastor's office.

യാത്രാ മംഗളങ്ങൾ



മയാമി സെൻറ് ജൂഡ് ക്നാനായ ഇടവക വികാരിയായി സ്ഥലം മാറി പോകുന്ന റവ. ഫാ. സുനി പടിഞ്ഞാറേക്കര അച്ചൻ സെൻറ് മേരീസ് ഇടവകാംഗങ്ങളുടെ പ്രാർത്ഥന നിർഭരമായ യാത്രാ മംഗളങ്ങൾ...

സെന്റ് മേരീസിൽ കുടുംബ നവീകരണ ധ്യാനം

സെന്റ് മേരീസ് ക്നാനായ കത്തോലിക്കാ ദേവാലയത്തിൽ കെയ്റോസ് ടീം നയിക്കുന്ന കുടുംബ നവീകരണ ധ്യാനം ഡിസംബർ 18,19,20 തീയതികളിൽ നടത്തപ്പെടുന്നതാണ്. ക്രിസ്തുമസിനൊരുക്കുമായി നടത്തുന്ന ധ്യാനത്തിൽ പ്രശസ്ത ധ്യാനഗുരുവും അതിരമ്പുഴ കാരിസ്ഭവൻ ഡയറക്ടറുമായ ഫാ. കുര്യൻ കാരിക്കൽ എം.എസ്.എഫ്.എസ്.എസ്. അനുഗ്രഹിത വചനപ്രഘോഷകൻ ബ്രദർ റെജി കൊട്ടാരം, ക്രിസ്തീയ ഗായകനും ഗാനസംവിധായകനുമായ പീറ്റർ ചേരാനല്ലൂർ എന്നിവരാണ് കെയ്റോസ് ടീമിൽ ആത്മയവർഷമൊരുക്കുന്നത്.

ഡിസംബർ 18-ന് വെള്ളിയാഴ്ച രാവിലെ 9 മണി മുതൽ വൈകുന്നേരം 7 മണി വരെയും, 19-ന് ശനിയാഴ്ച രാവിലെ 9 മുതൽ 7 വരെയും, 20-ന് ഞായറാഴ്ച രാവിലെ 10 മുതൽ 7 വരെയുമാണ് ധ്യാനങ്ങൾ നടത്തപ്പെടുക. വചനശുശ്രൂഷയും സ്തുതി ആരാധനയും രോഗികൾക്കായുള്ള പ്രത്യേക പ്രാർത്ഥനയും കൗൺസിലിംഗും, ഗാനശുശ്രൂഷയും ധ്യാനത്തിലുണ്ടായിരിക്കും. വിശ്വസിക്കുന്ന ദൈവത്തെ ജീവിതത്തിൽ പകർത്തുവാനും ഇന്നും ജീവിക്കുന്ന ദൈവത്തിന്റെ നിരസാനിധ്യം തിരിച്ചറിയാനും പ്രാപ്തരാക്കുന്ന വിഷയങ്ങളും അനുഭവങ്ങളും കെയ്റോസ് ധ്യാനം പ്രദാനം ചെയ്യുന്നു.

KAIROS RETREAT

THE DIVINE INTERVENTION OF GOD



Fr. Kurian Karickal MSFS



Br. Reji Kottaram



Peter Cheranalloor

Spirit Filled Proclamation of Word of God Holy Mass & Eucharistic

Adoration Powerful Praise & Worship Special Prayers for the Sick

Spiritual Counseling Confession Healing & Deliverance Prayers

Soul touching & Healing Music

Our Lady of Guadalupe

Feast Day in the USA - December 12th



Juan, age 57, and who had never been to Tenochtitlan, nonetheless immediately responded to Mary's request. He went to the palace of the Bishop-elect Fray Juan de Zumarraga and requested to meet immediately with the bishop. The bishop's servants, who were suspicious of the rural peasant, kept him waiting for hours. The bishop-elect told Juan that he would consider the request of the Lady and told him he could visit him again if he so desired. Juan was disappointed by the bishop's response and felt himself unworthy to persuade someone as important as a bishop. He returned to the hill where he had first met Mary and found her there waiting for him. Imploring her to send someone else, she responded:

"My little son, there are many I could send. But you are the one I She then told him to return the next day to the bishop and repeat the request. On Sunday, after again waiting for hours, Juan met with the bishop who, on re-hearing his story, asked him to ask the Lady to provide a sign as a proof of who she was. Juan dutifully returned to the hill and told Mary, who was again waiting for him there, of the bishop's request. Mary responded:

"My little son, am I not your Mother? Do not fear. The Bishop shall have his sign. Come back to this place tomorrow. Only peace, my little son."

Unfortunately, Juan was not able to return to the hill the next day. His uncle had become mortally ill and Juan stayed with him to care for him. After two days, with his uncle near death, Juan left his side to find a priest. Juan had to pass Tepayac Hill to get to the priest. As he was passing, he found Mary waiting for him. She spoke:

"Do not be distressed, my littlest son. Am I not here with you who am your Mother? Are you not under my shadow and protection? Your uncle will not die at this time. There is no reason for you to engage a priest, for his health is restored at this moment. He is quite well. Go to the top of the hill and cut the flowers that are growing there. Bring them then to me."

While it was freezing on the hillside, Juan obeyed Mary's instructions and went to the top of the hill where he found a full bloom of Castilian roses. Removing his tilma, a poncho-like cape made of cactus fiber, he cut the roses and carried them back to Mary. She rearranged the roses and told him:

Our Lady of Guadalupe

My little son, this is the sign I am sending to the Bishop. Tell him that with this sign I request his greatest efforts to complete the church I desire in this place. Show these flowers to no one else but the Bishop. You are my trusted ambassador. This time the Bishop will believe all you tell him."

At the palace, Juan once again came before the bishop and several of his advisors. He told the bishop his story and opened the tilma letting the flowers fall out. But it wasn't the beautiful roses that caused the bishop and his advisors to fall to their knees; for there, on the tilma, was a picture of the Blessed Virgin Mary precisely as Juan had described her. The next day, after showing the Tilma at the Cathedral, Juan took the bishop to the spot where he first met Mary. He then returned to his village where he met his uncle who was completely cured. His uncle told him he had met a young woman, surrounded by a soft light, who told him that she had just sent his nephew to Tenochtitlan with a picture of herself. She told his uncle:

"Call me and call my image Santa Maria de Guadalupe".

It's believed that the word Guadalupe was actually a Spanish mis-translation of the local Aztec dialect. The word that Mary probably used was Coatlallope which means "one who treads on snakes"! Within six years of this apparition, six million Aztecs had converted to Catholicism. The tilma shows Mary as the God-bearer - she is pregnant with her Divine Son. Since the time the tilma was first impressed with a picture of the Mother of God, it has been subject to a variety of environmental hazards including smoke from fires and candles, water from floods and torrential downpours and, in 1921, a bomb which was planted by anti-clerical forces on an altar under it. There was also a cast-iron cross next to the tilma and when the bomb exploded, the cross was twisted out of shape, the marble altar rail was heavily damaged and the tilma was...untouched! Indeed, no one was injured in the Church despite the damage that occurred to a large part of the altar structure.

In 1977, the tilma was examined using infrared photography and digital enhancement techniques. Unlike any painting, the tilma shows no sketching or any sign of outline drawn to permit an artist to produce a painting. Further, the very method used to create the image is still unknown. The image is inexplicable in its longevity and method of production. It can be seen today in a large cathedral built to house up to ten thousand worshipers. It is, by far, the most popular religious pilgrimage site in the Western Hemisphere.